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2025 RELEASE UNDER E.O. 14176 - ANALYSIS REPORT

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| EXPOSURE                      |   | NUMBER |   | SUBJECT |    | SHOOTING |    | HABITAT      |    | HABITAT              |    | HABITAT |    | HABITAT |    |
|-------------------------------|---|--------|---|---------|----|----------|----|--------------|----|----------------------|----|---------|----|---------|----|
| 1                             | 2 | 3      | 4 | 5       | 6  | 7        | 8  | 9            | 10 | 11                   | 12 | 13      | 14 | 15      | 16 |
| N                             | H | I      | R | C       | B  | 1        | 2  | 3            | 4  | 5                    | 6  | 7       | 8  | 9       | 10 |
| O                             | U | E      | F | 15      | 11 | 16       | 17 | 18           | 19 | 20                   | 21 | 22      | 23 | 24      | 25 |
| <i>(Large area for notes)</i> |   |        |   |         |    |          |    |              |    |                      |    |         |    |         |    |
| DATE OF PHOTO                 |   | TIME   |   | QUALITY |    | STAIN    |    | NO. OF CARDS |    | NUMBER OF FILM CARDS |    |         |    |         |    |
| APR 6 65                      |   | 4      |   | (1)     |    | 3        |    | 4            |    | 25X1A                |    |         |    |         |    |
| EXPLANATION                   |   |        |   |         |    |          |    |              |    |                      |    |         |    |         |    |

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| EXPOSURE   |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT      |    | SUBJECT              |            | SUBJECT |    | SUBJECT |    |
|--|---|---------|---|---------|---|---------|---|--------------|----|----------------------|------------|---------|----|---------|----|
| 1  | 2 | 3       | 4 | 5       | 6 | 7       | 8 | 9            | 10 | 11                   | 12         | 13      | 14 | 15      | 16 |
| N  | A | F       | I | R       | P | 13      | F | H            | 10 | D                    | M          | A       | 11 | S       | 18 |
| O  | M | H       | I | E       | R | 11      | T | H            | 18 | R                    | A          | 12      | 15 | G       | 19 |
| G  |   |         |   |         |   |         |   |              |    |                      |            |         |    |         |    |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY |   | SHAM    |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |            |         |    |         |    |
| APR  | 6 | 5       | H | 1       | 3 | 1       | 1 | 1            | 1  | 25X1A                | [REDACTED] |         |    |         |    |
| EXPOSURE   |   | TYPE    |   | QUALITY |   | SHAM    |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |            |         |    |         |    |
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| PHOTOGRAPHIC DATA SHEET |          |          |          |              |                      |          |        |            |          |          |        |
|-------------------------|----------|----------|----------|--------------|----------------------|----------|--------|------------|----------|----------|--------|
| EXPOSURE                |          | MATERIAL |          | EXPOSURE     |                      | MATERIAL |        | EXPOSURE   |          | MATERIAL |        |
| DATE                    | TIME     | TYPE     | NUMBER   | DATE         | TIME                 | TYPE     | NUMBER | DATE       | TIME     | TYPE     | NUMBER |
| 1978-05-17              | 10:00 AM | KE       | 100      | 1978-05-17   | 10:00 AM             | MASTER   | 100    | 1978-05-17 | 10:00 AM | MASTER   | 100    |
| N                       | A        | R        | 0        | B            | I                    | M        | 0      | C          | G        | E        | 0      |
| R                       | A        | T        | 11       | F            | N                    | P        | 11     | D          | E        | F        | 11     |
| S                       | G        | E        | 12       | E            | H                    | V        | 12     | E          | G        | F        | 12     |
| EXPLANATION             |          |          |          |              |                      |          |        |            |          |          |        |
| DATE OF PHOTO           | TIME     | QUANTITY | EXPOSURE | NO. OF CARDS | NUMBER OF PHOTOGRAPH |          |        |            |          |          |        |
| 1978-05-17              | 10:00 AM | 1        | 1        | 3            | 25X1A                |          |        |            |          |          |        |
| CLASSIFICATION          |          |          |          |              |                      |          |        |            |          |          |        |

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| PHOTOGRAPHIC DATA |      |       |       |      |      |      |      |      |      |      |      | EXPOSURE |      | PRINTING |  |
|-------------------|------|-------|-------|------|------|------|------|------|------|------|------|----------|------|----------|--|
| GENERAL           |      |       | PHOTO |      |      | HOLD |      |      | HOLD |      |      | HOLD     |      | HOLD     |  |
| NAME              | DATE | TIME  | TYPE  | EXPT | SHUT     | SHUT | SHUT     |  |
| W F P             | 1 R  | 10 36 | 1 3   | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3      | 1 3  | 1 3      |  |
| D F P             | 1 R  | 10 36 | 1 3   | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3  | 1 3      | 1 3  | 1 3      |  |
| EXPOSURE          |      |       |       |      |      |      |      |      |      |      |      |          |      |          |  |
| 25X1A             |      |       |       |      |      |      |      |      |      |      |      |          |      |          |  |
| PHOTOGRAPHIC DATA |      |       |       |      |      |      |      |      |      |      |      | EXPOSURE |      | PRINTING |  |
| GENERAL           |      |       | PHOTO |      |      | HOLD |      |      | HOLD |      |      | HOLD     |      | HOLD     |  |
| NAME              | DATE | TIME  | TYPE  | EXPT | SHUT     | SHUT | SHUT     |  |
| APR               | 16   | 4     | 1     | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1        | 1    | 1        |  |
| PHOTOGRAPHIC DATA |      |       |       |      |      |      |      |      |      |      |      | EXPOSURE |      | PRINTING |  |
| GENERAL           |      |       | PHOTO |      |      | HOLD |      |      | HOLD |      |      | HOLD     |      | HOLD     |  |
| NAME              | DATE | TIME  | TYPE  | EXPT | SHUT     | SHUT | SHUT     |  |
| APR               | 16   | 4     | 1     | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1    | 1        | 1    | 1        |  |
| EXPOSURE          |      |       |       |      |      |      |      |      |      |      |      |          |      |          |  |
| 25X1A             |      |       |       |      |      |      |      |      |      |      |      |          |      |          |  |

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Approved For Release 2000/04/17 : CIA WIRETAP LOG 000517910011-5

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This image shows a document page that has been severely redacted. The top half of the page contains a grid of boxes, many of which have been filled with black ink. Handwritten numbers like '11', '12', '13', '14', '15', '16', '17', '18', '19', '20', '21', '22', '23', '24', '25', '26', '27', '28', '29', and '30' are scattered across the grid. A large, faint 'X' is drawn across the top row of boxes. In the bottom right corner of the grid area, there is a rectangular black redaction box. To the left of this redacted area, the text '25X1A' is printed. Below the grid, there is a horizontal row of five boxes with labels: 'DATE OF ISSUE', 'TYPE', 'QUANTITY', 'NAME', and 'DA REFERENCE'. The 'TYPE' box contains the number '2', the 'QUANTITY' box contains '3', and the 'NAME' box contains 'FBI LABORATORY'. The 'DATE OF ISSUE' and 'DA REFERENCE' boxes are completely blank. At the very bottom of the page, there is a large, illegible redacted area followed by the text 'Approved For Release 2000/04/17 : CIA : SHAPYNS 5-1000517910011-5'.

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| DATE OF FILM | TYPE | QUALITY | EXPOSURE | NO. OF EXPOSURES | NAME OF PHOTOGRAPHER | 25X1A      |
|--------------|------|---------|----------|------------------|----------------------|------------|
| 6/5/68       | 6x6  | SP      | 3        | 1                | [REDACTED]           | [REDACTED] |
|              |      |         |          |                  |                      |            |

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